



**U.S. Department of Justice**

**MICHAEL J. SULLIVAN**

*United States Attorney  
District of Massachusetts*

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Main Reception: (617) 748-3100

*United States Courthouse, Suite 9200  
1 Courthouse Way  
Boston, Massachusetts 02210*

January 30, 2006

George Gormley, Esq.  
665 Summer Street  
Boston, MA 02210

Re: United States v. Shelton Terry  
Criminal No. 05-10202-RWZ

Dear Counsel:

Enclosed please find the following supplemental discovery in the above matter:

1. Department of Public Health certificate of re-analysis; and
2. Drug analysis worksheets.

Please call the undersigned Assistant U.S. Attorney at 617-748-3215 if you have any questions.

Very truly yours,

MICHAEL J. SULLIVAN  
United States Attorney

By:

S/ Glenn A. MacKinlay  
GLENN A. MACKINLAY  
Assistant U.S. Attorney

enclosures

cc: Maria Simeone, Clerk to the Honorable Leo T. Sorokin  
(w/o enclosures)

CERTIFICATE OF SERVICE

This is to certify that I have this day served upon the person listed below a copy of the foregoing document by depositing in the United States mail a copy of same in an envelope bearing sufficient postage for delivery:

George Gormley, Esq.  
665 Summer Street  
Boston, MA 02210

This 30th day of January, 2006.

Glenn A. MacKinlay  
GLENN A. MACKINLAY  
ASSISTANT UNITED STATES ATTORNEY